

SBVC CURRICULUM COMMITTEE MINUTES

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|-------------------------|--------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE 03-28-05 | TIME 2:00 p.m. | LOCATION AD200 | MEMBERS Bob Rippy <input checked="" type="checkbox"/> Diane Hunter <input checked="" type="checkbox"/> Corrina Aleman <input type="checkbox"/> Judith Ashton <input checked="" type="checkbox"/> Colleen Calderon <input type="checkbox"/> Cindy Parish <input type="checkbox"/> Patti Wall <input type="checkbox"/> DyAnn Walter <input type="checkbox"/> Nicole Williams <input checked="" type="checkbox"/> Queen Hamilton <input checked="" type="checkbox"/> James Dulgeroff <input checked="" type="checkbox"/> Denise Knight <input type="checkbox"/> Rebecca Whitfield <input checked="" type="checkbox"/> Allen Moore <input checked="" type="checkbox"/> Dave Rubio <input type="checkbox"/> Reginald Metu <input checked="" type="checkbox"/> Mary Lou Vasquez <input checked="" type="checkbox"/> Scott Rippey <input checked="" type="checkbox"/> Richard Jaramillo <input type="checkbox"/> Spencer Watkins <input type="checkbox"/> Gil Maez <input checked="" type="checkbox"/> Leonard Lopez <input checked="" type="checkbox"/> Paula Ferri-Milligan <input type="checkbox"/> Brian Mullgrav <input checked="" type="checkbox"/> Willene Nelson <input type="checkbox"/> |
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DISCUSSION TOPICS

CURRICUNET UPDATE – DIANE REPORTS GOVERNMENT WORKING ON DATA TRANSFER. J.D. DULGEROFF AND REGINALD METU VOLUNTEER TO BE CURRICUNET TRAINERS.

BRIEF DISCUSSION REGARDING THE STATEMENT WITHIN CERTIFICATES "STUDENTS WORKING FOR CERTIFICATES MUST HAVE A BASIC KNOWLEDGE OF ARITHMETIC, READING, AND WRITING IN ORDER TO LEARN AND WORK IN THE OCCUPATIONS THEY SELECT." QUEEN HAMILTON WILL REVIEW COMMENTS MADE WITH THE VOCATIONAL EDUCATION COMMITTEE AND REPORT BACK TO THE CURRICULUM COMMITTEE.

MODIFY COURSE

| COURSE ID | PRE REQ | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|-----------|---------|----------------------------------------------------------------------------------------------|----------|-------|-----------------------|----------|-----------|
| GEOG 106 | | <input checked="" type="checkbox"/> TITLE <input checked="" type="checkbox"/> DESCRIPTION | APPROVED | | FORWARD TO BOARD | FA06 | |

DELETE COURSE

| COURSE ID | PRE REQ | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|-------------|---------|---------|----------|-------|-----------------------|----------|-------------------------------------|
| CHEM 216 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 030X2 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 032X2 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 101-102 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 120X2 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 130 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 132 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 148 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 180 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 290 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| FCS 292 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| PUBAD 100 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| PUBAD 101 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| PUBAD 105 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |
| PUBAD 198 | | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |

NEW DEGREE

| DEGREE | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|-------------------|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------|
| BIOCHEMISTRY A.S. | | APPROVED WITH CHANGES | REVISED DOCUMENT ATTACHED SCOTT RIPPY TO DISCUSS WITH JOHN TO REWORK/REWORD. RECOMMEND REMOVING FIRST LINE AS CONFUSING, AND MODIFYING THE SECOND LINE. SUGGEST LISTING SPECIFIC MAJORS TO PARALLEL STRUCTURE OF CHEMISTRY. | FORWARD TO BOARD | FA06 | |

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MODIFY DEGREE

| DEGREE | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|-------------------------|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------|
| CHEMISTRY A.S. | | APPROVED WITH CHANGES | <p>REVISED DOCUMENT ATTACHED</p> <p>SCOTT RIPPY TO DISCUSS WITH JOHN TO REWORK/REWORD.</p> <p>RECOMMEND REMOVING FIRST LINE AS CONFUSING, AND MODIFYING THE SECOND LINE.</p> <p>SUGGEST LISTING SPECIFIC MAJORS TO PARALLEL STRUCTURE OF CHEMISTRY.</p> | FORWARD TO BOARD | FA06 | |
| MACHINIST TECHNOLOGY AS | | APPROVED WITH CHANGES | <p>REVISED DOCUMENT ATTACHED</p> <p>RECOMMEND REMOVAL OF THIRD COLUMN</p> | FORWARD TO BOARD | FA05 | |

DELETE DEGREE

| DEGREE | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|--------------------------------|---------|----------|-------|-----------------------|----------|-------------------------------------|
| FAMILY & CONSUMER SCIENCE A.S. | | APPROVED | | FORWARD TO BOARD | FA05 | <input checked="" type="checkbox"/> |

MODIFY CERTIFICATES

| DEGREE | REQUEST | RESULT | NOTES | FURTHER ACTION NEEDED | EFF DATE | INFO ONLY |
|----------------------|---------|-----------------------|----------------------------------------------------------------------------------|-----------------------|----------|-----------|
| MACHINIST TECHNOLOGY | | APPROVED WITH CHANGES | <p>REVISED DOCUMENT ATTACHED</p> <p>RECOMMEND REMOVAL OF THIRD COLUMN</p> | FORWARD TO BOARD | FA05 | |